**Application Form**

**Health Exhibition 2012 Organizing Committee, MS, HKUSU**

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| * Please complete the form and submit it either in hardcopy to any one of the persons listed in Part E, **or the glass room in YCK Medical Library 1-2pm on Nov4 and Nov 7** or in softcopy to *hkuhealthex11@gmail.com* on or before **5pm on Nov7, 2011 (Mon)**. * Late submissions will not be entertained. * All applicants are required to attend the Annual Grand Meeting to be held afterwards. |

1. **PERSONAL PARTICULARS (IN BLOCK LETTERS)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name:** | (Chinese) | | | | | | | **Please attach a recent photo here.** |
|  | (English) | | | | | | |  |
| **Gender:** | M / F | **DOB:** | / / | **Curriculum:** |  | **Year:** |  |  |
| **Contact no:** | (Mobile) | | | | (Residence) | | |  |
| **Email:** |  | | | | | | |  |
| **Residing district:** |  | | | | | | |  |
| **Residing in hall?**  Yes (please specify: ) / No  **Are you a member of any executive committee?** Yes (please specify: ) / No | | | | | | | |  |

1. **QUALIFICATIONS & MISCELLANEOUS**

* Please attach a CV along with the submission of this application form.
* **On a separate piece of paper, please:**
* List out other activities/ courses that you will or have joined for the coming year;
* In less than 400 words, write about one of these questions:

1. Out of the 5 senses, if you had to choose one to live without, which would it be and why?
2. If you were an object, what would you be and why?

* Please rate your proficiency in the following languages (1 = very poor, 6 = excellent) :

|  |  |
| --- | --- |
| Chinese (writing) |  |
| Putonghua (speaking) |  |
| English (writing) |  |
| English (speaking) |  |

1. **CHOICE OF POSITION**

* **Are you interested in taking up an administrative position?** Yes / No

1. **AVAILABLE DATES & TIMES FOR INTERVIEW**

Please indicate your preferences for the interview dates and times.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Nov 10** | **Nov 11** | **Nov 14** | **Nov 15** | **Nov 16** |
| **12pm-1pm** |  |  |  |  |  |
| **5pm-6pm** |  |  |  |  |  |
| **6pm-7pm** |  |  |  |  |  |
| **7pm-8pm** |  |  |  |  |  |

1. **ENQUIRIES**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Chairperson |  | Department Heads | | |
| Bowie Kung (M15) | 9303 3637 | A&P | Jess Yim (M15) | 6081 1434 |
| Vice-Chairperson |  | PR | Woody Ho (N14) | 6355 2289 |
| Christopher Chiu (M15) | 6408 7868 | Gen | Crystal Cheung (M15) | 6574 1523 |
|  |  | Fin | Tiffany Chiu (M15) | 6202 0206 |